**MORDA CE PRIMARY SCHOOL: COURAGE , COMPASSION AND FAIRNESS**

**LITERACY HALF TERM PLANNING**  : 2022 2nd half term CLASS : Shamrocks

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| **WEEK** | **Key learning objectives and sequence of learning** | **Links to Mantle Story**  | **Grammar and Punctuation/Alan Peat** | **Learning Outcomes**  |
| *WEEK 1**03.01.2022* | 1. To recognise and use adverbs.2. To recognise adverbials and fronted adverbials.3. To use fronted adverbials with the correct punctuation. |  | Adverbs and adverbials  | To write a suspenseful description of Henry Tudor’s visit to Shrewsbury. |
| *WEEK 2**10.01.2022* | 1. To use a semi colon 2. To look at the features of suspenseful writing to cause tension3. To create a sensory mind map based on the context to help set the mood of the piece of writing4. To write a suspenseful piece of writing |  | Semi colons | To write a suspenseful description of Henry Tudor’s visit to Shrewsbury. |
| *WEEK 3**17.01.2022* | 1.Edit and Improve suspenseful writing 2. Drama – think about the person/trade in Henry’s army – describe the setting you travel through.3. To describe the countryside from the Hill at Bosworth (Mind maps)4. To create Metaphors and personifications and Alan Peat sentences based on the context.  |  | AP - Name – adjective pair – sentences* **The more, the more**
 | To write a setting description. |
| *WEEK 4**24.01.2022* | 1. To write a description of the countryside before the battle.2. To edit and improve3.To use an apostrophe for contraction4.To use an apostrophe for singular and plural possession |  | AP - Tell: show 3 examples; sentencesApostrophes – contraction and possession |  |
| *WEEK 5**31.01.2022* | 1. To generate adjectives to describe a character (Show don’t tell - TIR)2. To plan a 3rd person narrative based on the battle of Bosworth Field3.To write a 3rd person narrative based on Bosworth Field.4. To edit and improve the piece of writing. |  | AP - O. (I.) | To write a 3rd Person narrative.  |
| *WEEK 6**07.02.2022* | 1. 2.3.4. |  |  | To write a historical guide. |
| *Week 7* *14.02.2022* | 1.2.3.4. |  |  | To write a historical guide. |
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| **Mantle of the Expert** **Commission; Team: Client:** |